

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI GURU NANAK PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430037
3	SCHOOL CODE (IF APPLICABLE)	66223
4	COMPLETE ADDRESS WITH PIN CODE	RAMGARH CANTT HAZARIBAGH DISTT JHARKHAND, HAZARIBAGH , JHARKHAND - 829122
5	PRINCIPAL NAME	HARJAP SINGH
6	PRINCIPAL QUALIFICATION	M.Com,B.ED
7	SCHOOL EMAIL ID	sgnps.08040@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8709005709

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://sgnpsramgarh.org/Affiliation_Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://sgnpsramgarh.org/Society_Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://sgnpsramgarh.org/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://sgnpsramgarh.org/Recognition_Letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://sgnpsramgarh.org/Building_Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://sgnpsramgarh.org/Fire_Safety.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://sgnpsramgarh.org/Self_affidavit.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://sgnpsramgarh.org/Water_Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://sgnpsramgarh.org/Fee_Structure_22.pdf
2	ANNUAL ACADEMIC CALENDER	http://sgnpsramgarh.org/Academic_Calender_22.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://sgnpsramgarh.org/S_M_C.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://sgnpsramgarh.org/PTA_Members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://sgnpsramgarh.org/result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	HARJAP SINGH

2	TOTAL NO. OF TEACHERS	60
	PGT	10
	TGT	22
	PRT	24

3	TEACHERS SECTION RATIO	1.5
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4	DETAILS OF SPECIAL EDUCATOR	MANISH KUMAR
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5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JASPREET KAUR
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RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	179	179	100	ALL QUALIFIED FOR HIGHER CLASSES

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	112	109	97.32	PASSED

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10357
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	31
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/0BjOtcwFuC8